DMIGRAND +//50358844 OSURE STATEMENT (FDNO: 517 5 5 V E ----- 4. 2007 U.Z (MIX)

NEVADA FINANCIAL DISCLOSORE STATEMENT (F	ים מיייים		
Please read the instruction before completing. Attach additional sheets if ne	ecessary.	JAN 0	2 200

PERSONAL INFORMATION:						VISSION THICS
NAME: POOL LINGS		LENGTH OF RESIDENCE IN NEVADA: 210 4-005				
ADDRESS: 112 2014 2 nd Chant		-			,	
CITY, STATE, ZIP: BOTH & MALL NV. 89030 WHERE REGISTERED TO VOTE: 25			<u></u> 5_ue	asl		
TELEPHONE: (175) 635-2550 ext. 109		E-MAIL: Deggy LObmah, Dra				
SECTION A (Public Office): List all public offices for which this final and check each box accordingly i.e. annual, candidate or appoint	ancial d ment fili	lisclosure statem ng. NRS 281A.6	ent is require 20.1(g).	d	_	
Title of Public Office and Name of Government	Elected, appointed or appointed to elected	(E, A, AE) Annusi Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A 640.1(a).	APPOINTMENT NRS 281A-690.1
Title of Public Office and Name of Government	J		{	Check the a	ppropriate b	axes below
Hospital Almin Straton, Lander County	A	\$ 105,000.00	57/0,/04			<u> </u>
		\$				
SECTION B (Sources of Income): List each source of your income any member of your household who is 18 years of age or older. N	e (in ad IRS281.	dition to any sou A.620.1(b).	rce listed in S		Ho	ousehold Member
					boxes b	
Battle Mountain General Hospital Lander County Building Offical					/_	V
SECTION C (Real Property): List specific location and particular unwhich you or a member of your household has a legal or beneficial more; and (3) located in this state or an adjacent state. NRS 281A Specific Location	al intere	st; (2) the fair m	er than perso arket value of <u>Particular</u>	which is	ence): (1 \$2,500 c	l) in or

O.Z.IIIII DINUIIQNII	T//20358844	NO. 5007P.	Λ————————————————————————————————————
Name of Public Officer:		NO. 7007 F.	<i></i>
SECTION D (Creditors): List each creditor to debt secured by mortgage or deed of trust or retained by seller. NRS 281A.620,1(d).	o whom you or a member of your household on your personal residence; and (2) debt on	a motor vehicle for personal us He	e ousehold Member appropriat
MBNA			V
Wells Fargo CHome=	Improvement Loan)		✓
SECTION E (Gifts): List the gift, identity of divalue of \$200 from a donor during the precession within the third degree of consanguinity anniversary, holiday or other ceremonial occadministrative, or political action]. NRS 2814	eding taxable year [EXCEPT: (1) a gift received or affinity; and (2) ceremonial gifts received casion if the donor does not have a substant	ed from a person who is related for a birthday, wedding, al interest in your legislative, Value of Gi	d to
None		\$	
		\$	
		\$	
		\$	
SECTION F (Business Emities): List each busincluding a proprietorship, partnership, firm, you or a member of your household is involved limited or general partner, or holder of a class securities issued by the business entity. NRS	business, trust joint venture, syndicate, corp yed as a trustee, beneficiary of a trust, direct is of stock or security representing 1% or mo	oration or association) with whi or, officer, owner in whole or in re of the total outstanding stoc	nart
		Check the a	ppropriate
None		paxes	<u> </u>
THE INCODMATION HAVE PROVIDED HE	DENIE ACCUPANT		-
THE INFORMATION I HAVE PROVIDED HEI	REIN IS ACCURATE AND COMPLETE.		
Date: January 2, 2009	Signature: Tigny 1	7	
WILEDE TO EU E-	Print Name: Taggy Lindsey		
WHERE TO FILE: APPOINTED PUBLIC OFFICERS SUBMIT TO:	ELECTED PUBLIC OFFICERS OR C SUBMIT TO:	ANDIDATES	
Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706	Nevada Secretary of State, Elections 101 North Carson Street, Suite 3	Division	

Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax

NEVADA FINANCIAL DISCLOSURE STATEMENT Page 2 of 2